



“The Crossroads to the Future”

Town Council Meeting Agenda

March 21, 2016

7:00 P.M.

- I. **Call to Order**
- II. **Pledge of Allegiance to Flag & Invocation**
- III. **Visitors Welcomed & Reminded Meeting Minutes are Being Recorded**
- IV. **Persons Wishing to Address Council – 3 Minute Limit**
- V. **Minutes**
- VI. **Presentations**
 - Transportation Improvement Program (TIP) for Fiscal Years 2016/2017 through 2020/2021
 - Mayoral Proclamation – Water Conservation Month
- VII. **Business**
 - Branch Creek Homeowners Association Street Lighting
 - Resolution 2016-R09 – GNCC Annual Teacher Breakfast
- VIII. **Review & Approval of Town Expenditures**
 - General Fund
 - Water & Sewer Fund
 - Water & Sewer Adjustments
 - Water & Sewer Disbursements

IX. *Around the Council Table*

X. *Adjourn*

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.